

## OPERATOR CERTIFICATION CONTINUING EDUCATION UNITS COURSE EVALUATION



## **Environment**

## **APPLICATION INSTRUCTIONS**

- 1. In keeping with the privacy provisions of the *Nova Scotia Freedom of Information & Protection of Privacy Act*, Nova Scotia Environment will only use personal information for the purpose for which the information was obtained or compiled, or for a use compatible with that purpose.
- 2. Information regarding operator certification including continuing education units can be found on our website at: <a href="http://novascotia.ca/wwoc">http://novascotia.ca/wwoc</a>. Refer to the *Guideline for Water and Wastewater Operator Certification Certificate Renewal* for information specific to continuing education units.
- 3. Courses below 0.3 CEUs will not be assessed for pre-approval.
- 4. Upon successful completion of pre-approved courses, each attendee shall be provided with a signed certificate which displays the course name, the number of CEUs assigned, and the date of the course.
- 5. Please send completed applications to: Operator Certification Administrator C/O Sandra Hartley, Nova Scotia Environment, PO Box 442, 1894 Barrington St., Suite 1800, Halifax, NS B3J 2P8. Alternatively, you may fax to (902) 424-1080 or Scan and email to <a href="wwwc@NovaScotia.ca">wwwc@NovaScotia.ca</a>.
- 6. Inquiries may be directed to 902-424-2553 or 902-225-5037.

|   | APPLICANT CONTA                       | CT INFORM                                     | ATION                |
|---|---------------------------------------|---|----------------------|
| NAME OF TRAINING PROVIDER   |                                       |   | CONTACT PERSON       |
| MAILING ADDRESS   |                                       |   | CITY/TOWN/COMMUNITY  |
|   |                                       |   |                      |
| PROVINCE / STATE  | POSTAL CODE / ZIP CODE                | EMAIL   |                      |
| PHONE   | FAX                                   | WEBSITE                                       |                      |
|   |                                       |   |                      |
|   | ·                                     |   |                      |
|   | COURSE DE                             | SCRIPTION                                     |                      |
| NAME OF COURSE CONTACT  |                                       | HOURS (EXCLUDING BREAKS, REGISTRATION, MEALS) |                      |
|   |                                       |   |                      |
| LOCATION(S) OF TRAINING   |                                       |   |                      |
| TYPE OF INSTRUCTION (CHECK AL   | L THAT APPLY)                         |   |                      |
| ☐ Classroom ☐ In-house  | Training ☐ Correspondence ☐ Vi        | deo □ Hands-o                                 | on □ Other (specify) |
|   | TCOMES BY PARTICIPANTS (CHECK ALL THA |   | 77-                  |
| ☐ Exam (written/oral) ☐ Quiz ☐ Written Reports ☐ Demonstration ☐ Other (specify)  |                                       |   |                      |
|   |                                       |   |                      |
|   | DECLARATION (                         | OF APPLICA                                    | NT                   |
| I hereby certify with my signature that all information contained in this application is true and correct. I understand that any omissions or misrepresentations may result in changes to the approved CEU value or removal of this course from the list of pre-approved courses. I also accept that further information and course material may be requested for review. |                                       |   |                      |
| SIGNATURE   |                                       |   | DATE                 |

| CURRICULUM DETAILS   |  |  |  |  |
|--|--|--|--|--|
| NAME OF COURSE   |  |  |  |  |
| LEADNING OD JEGTINES   |  |  |  |  |
| LEARNING OBJECTIVES  |  |  |  |  |
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| ☐ Copy of learning objectives attached (optional)  TOPICS COVERED                            |  |  |  |  |
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| □ Copy of topics covered attached (antional)   |  |  |  |  |
| □ Copy of topics covered attached (optional)  TIMELINE                                       |  |  |  |  |
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| ☐ Copy of agenda attached (required)  INSTRUCTOR CREDENTIALS (RELATED TO THE SUBJECT MATTER) |  |  |  |  |
| INSTRUCTOR CREDENTIALS (RELATED TO THE SUBJECT MATTER)                                       |  |  |  |  |
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| □ Copy of instructor credentials attached (optional)   |  |  |  |  |