Benoit or Benwah — Kitpu (eagle)

MINACO

WIKEWIKU'S HISTORY MONTH OCTOBER 2 0 1 2 HISTORY MONTH 2 0 1 2

Martin— Apistana'wj

(pine marten)

oogoo – Ku'ku'kwes

Msit No'kmaq—"All my Relations" Gabriel-Ka'daqui (crow)

Poulette — Plawej (partridge)

Marshall or Francis—

Tia'm (moose)

Young—Atu'tu'wej (squirrel)

Stevens or Stephens — Mimik (butterfly)

(butterfly)

Smith— Awo'kaq, Awo'kweji (spider)

Sylliboy or Knockwood— Muin (bear)

Morris or Morrison or Mouresou—Lentuk (deer)

Francis or Phillips—Apli'kmuj (rabbit)

Julien or Julian—Pkwimu (loon)

Cope—Kopit (beaver)

Bernard — Wowkwi (fox)

Johnson—Apukji'j (mouse)

Denny — Jakej (lobster) Prosper—Lapalo's Mnijku (Ambroise Island)

Lafford or Laford — Mikjikj

Lewis — Kiwnil

Gloade, Claude, Cloud, Gload, Glode or Lowe—Kluq (wolf fish)

The Mi'kmaw teachings of Msit No'kmaq or "All my Relations" strengthen our connections to each other and the world around us. The idea that everyone and everything is related is not only spiritual, but physical as well. Through Msit No'kmaq we reaffirm our respect for our ancestors, and for the animals, plants and world that we interact with daily.

Families are at the heart of Mi'kmaw communities. The web of family relations has ensured the continuation of traditional knowledge since time immemorial. Before contact with Europeans, Mi'kmaw kinship lines were mapped from the mother's side, or matrilineally. Today we have adopted a patrilineal method of tracking our descendants, based on our surnames passed on by our father's family.

Mi'kmaq today are starting to research familial connections as we come to understand the significance of the matrilineal clan system. When looking at past treaties signed by the Mi'kmaq, we can see how the signers relate their clan symbols as extensions of themselves.

Gould—Ki'kwesu

(muskrat)

While various Mi'kmaw family names have survived intact for thousands of years, after contact with Europeans, some of these names have changed or have been Anglicized. In the case of Anglicization, the connection to the clan system may have been lost. A number of family names have slight spelling variations, like Julien and Julian, or Gloade and Glode. This may be due to the proximity to, or relationship with, neighbouring groups of French and English.

Alex—jenu (giant or ice giant)
Battiste—wskus or skus (weasel)
Bedaway—pitewey (tea)
Benoit or Benwah—kitpu (eagle)
Bernard—wowkwis (fox)
Christmas or Noel—pi'jlwejk (sharp-shinned hawk)
Cope—kopit (beaver)
Cremo—klumwej (mosquito)
Dennis—mo'qi (over extravagant)
Denny—jakej (lobster)
Doucette—sa'qati (needle, spruce needle)
Francis or Phillips—apli'kmuj (rabbit) or tia'm (moose)
Gabriel—ka'qaquj (crow)
Gloade, Claude, Cloud, Gload, Glod, Glode
or Lowe—kluq (wolf fish)

Googoo-ku'ku'wes (owl) or mijipjamues (bee)

Gould—ki'kwesu (muskrat) or kopit (beaver)
Herney—sawe'j (tag along)
Isadore—po'ks (ladybug)
Jeddore—named after the Mi'kmaw settlement
at the Head of Jeddore
Joe—mte'skm (snake)
Johnson or Johnston— apukji'j (mouse)
Julien—pkwimu (loon)
Julian—owli pikanonit (buffalo)
Knockwood—muin (bear)
Lafford or Laford—mikjikj (turtle) or ki'kwa'ju (badger)
or paqtism (wolf) or apuksikn (lynx)
Lewis—kiwnik (otter)
Marshall—tia'm (moose) or puku'kwowij (sap of tree)

Marshall—tia'm (moose) or puku'kwowij (sap of tree)
Martin—apistana'wj (pine marten)
Morris, Morrison, or Mouresou—lentuk (deer)

Paul—waqntew (bone) or jijklue'wj (sheep)
or People from the Hollow
Peters—mte'skm (snake)
Phillips—apli'kmuj (rabbit) or kitpu (eagle)
Poulette—plawej (partridge) or jikijo'n (rooster)
or ki'kli'kwej (chicken)
Prosper—Lapalo's Mnijku (Ambroise Island) or squlj (frog)
Simon—(unknown Mi'kmaq, but marble in English)
Smith—awo'kaq or awo'kwejit (spider)
Stevens or Stephens—mimikej (butterfly)
Sylliboy or Syliboy—muin (bear)
Toney—wi'kanak (beanstalk)
Wysote—u'lukwej (coyote)
Young—atutu'wej (squirrel)

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Help us grow the list! Other families and associations can be sent to Gerald Gloade at The Confederacy of Mainland Mi'kmaq (gerald@cmmns.com).